A. CALL TO ORDER
B. ROLL CALL

Don Smith, Chairman
Pamela Bennetts, Vice Chairman
Larry Slayton, Secretary
Tom Reed, Treasurer
Open Position, Director
Staff present:
C. PUBLIC PRESENT:
D. PUBLIC COMMENT: EACH SPEAKER IS LIMITED TO 5 MINUTES

NOTE: This is the time for members of the public who wish to be heard on matters that do not appear on the Agenda.
Persons may address the Board at this time on any subject within the jurisdiction of the Township \#2 Cemetery District. Public comment is limited to 5 minutes per person.
Is there any person who wishes to address the board at this time?
E. MINUTES of the January 13, 2021 regular meeting
F. FINANCIAL REPORT
G. OFFICE MANAGER'S REPORT
H. GROUNDS MANAGER'S REPORT

Notice to the public: The public may comment on any agenda item before a vote. Limited to 5 minutes per person
I. UNFINISHED BUSINESS

1. Review proposed policy changes to the number of cremains (urns) that can be interred in a plot. Discussion and possible action.
2. Review proposed policy changes for infant burials. Discussion \& possible action
3. Review proposed policy changes to purchasing \& bidding threshold of $\$ 1,000$. Discussion \& possible action.
4. Review proposed policy changes to board stipends. Discussion \& possible action.
5. Review proposed policy changes to Natural Burial Markers. Discussion \& possible action.
6. Election of 2022 Officers
J. NEW BUSINESS
7. Establish Capitalization Policy with limits

## K. ADJOURNMENT

## MINUTES

A. CALLED TO ORDER at 3:00 pm
B. ROLL CALL

1. $\square$ Don Smith [Absent]
2. $\square$ Open Position
3. $\boxtimes$ Larry Slayton
4. $\boxtimes$ Tom Reed
5. $\boxtimes$ Pamela Bennetts

Staff present: $\square$ Paul Muschetto [Absent] $\boxtimes$ Crystal LaBarre
C. PUBLIC PRESENT: Alice Slayton
D. PUBLIC COMMENT: None
E. MINUTES of the 12/9/2021 regular meetings

Motion by Tom Reed to accept minutes of 12/9/2021 meeting; 2nd by Larry Slayton; 3 Ayes 0 Noes
F. FINANCIAL REPORT

1. Expenditures 12/27/2021- $\$ 4,510.99-12 / 30 / 2021 \$ 11,412.00$
2. General Account Balance 12/27/2021 \$96,022,. 23
3. Endowment Fund Balance 12/27/2021 \$63,697.68
4. Special Project Reserve Account 12/27/2021 \$145,281.94

Motion to accept the financial report by Larry Slayton; second by Pamela Bennetts;
Ayes 3 Noes 0
G. OFFICE MANAGER'S REPORT

1. Plot Sales: 2-0 Columbarium Niches, 2 Cremains on Existing Plot, 0 Cremains on Lawn Plot, 0 Casket Plot, 0 Natural Plot,
2. Burials for month: 1-0 Casket, 1 Cremains, 0 Natural Burial
3. Financial Review for FY2020/2021 were forwarded to Amador County and posted online.
4. Moved $\$ 175$ from General Fund to Endowment Care Fund.
5. Board make any correction and sign \& date 700 forms
6. Fechter \& Company wanted a copy of our last fiscal audit to study the disclosures reported for Special Districts.
H. GROUNDS MANAGER'S REPORT - None
I. UNFINISHED BUSINESS:
7. Policy changes for cremains(urns) on a plot; moved to February 10, 2022 meeting for review and motion.
8. Policy changes for infant burial moved to February 10, 2022 meeting for review and motion.
J. NEW BUSINESS
9. Policy changes for Purchasing \& Bidding threshold of $\$ 1,000$ to be moved to February 10, 2022 meeting for review and motion
10. Policy Changes to Board Stipends moved to February 10, 2022 meeting for review and motion.
11. Crystal to contact Amador County Office to see if they will make deductions on Board Stipends.
12. Policy changes to Natural Burial Markers moved to February 10, 2022 meeting for review and motion.
13. Election of 2022 Officers was tabled until February 10, 2022 meeting.
K. ADJOURNMENT: Time 4:10pm

Motion by Tom Reed; Second by Larry Slayton; Ayes 3 Noes 0
Submitted by Township \#2 Cemetery Secretary, Donald Larry Slayton

## FINANCIAL REPORT

| Balance Sheet Fiscal Year 2021-2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JULY-DEC |  |  |  | 91.67\% |  | 83.33\% |  | 75\% |  | 66.67\% |  | 58.33\% |  | 50\% |  |  |  | Remain Budg |
| Acct \# | Account | Budget |  | Jul |  | Aug |  | Sep |  | Oct |  | Nov |  | Dec |  | Balance Jul-Dec |  |  |
| 50100 | Salary | \$ | 35,000.00 | \$ | 2,576.29 | \$ | 2,251.84 | \$ | 2,584.02 | \$ | 2,603.75 | \$ | 2,766.05 | \$ | 2,963.99 | \$ | \$ 19,254.06 | 55.01\% |
| 50310 | FICA | \$ | 2,700.00 | \$ | 197.09 | \$ | 172.27 | \$ | 197.68 | \$ | 199.19 | \$ | 211.60 | \$ | 226.75 |  | \$ 1,495.42 | 55.39\% |
| 50400 | Group Insurance | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ |  |
| 50500 | Worker's comp | \$ | 1,950.00 | \$ | - | \$ | - | \$ | 1,628.00 | \$ | - | \$ | - | \$ | - | \$ | \$ 322.00 | 16.51\% |
| 50600 | Unemployment | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ |  |
|  | Total Employee Exp | \$ | 39,650.00 | \$ | 2,773.38 | \$ | 2,424.11 | \$ | 4,409.70 | \$ | 2,802.94 | \$ | 2,977.65 | \$ | 3,190.74 |  | \$ 21,071.48 | 53.14\% |
| 51000 | Agriculural/Landscaping | \$ | 7,000.00 | \$ | - | \$ | 89.00 | \$ | 89.00 | \$ | - | \$ | 89.00 | \$ | 1,101.52 | \$ | \$ 5,631.48 | 80.45\% |
| 51110 | Clothing \& Per Supp | \$ | 250.00 | \$ | - | \$ | 18.95 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ 231.05 | 92.42\% |
| 51500 | Ins | \$ | 3,700.00 | \$ | - | \$ | - | \$ | 2,104.00 | \$ | - | \$ | - | \$ | - | \$ | \$ 1,596.00 | 43.14\% |
| 51700 | Main: Equip | \$ | 1,500.00 | \$ | 63.75 | \$ | 606.36 | \$ | 74.63 | \$ | 93.27 | \$ | 69.44 | \$ | 35.77 |  | \$ 556.78 | 37.12\% |
| 51800 | Main: Bldgs/lmprov | \$ | 1,200.00 | \$ | 59.08 | \$ | 225.26 | \$ | 96.38 | \$ | 52.53 | \$ | 37.25 | \$ | 5.38 | \$ | \$ 724.12 | 60.34\% |
| 52200 | Ofice Supp | \$ | 1,800.00 | \$ | 265.74 | \$ | 224.20 | \$ | 72.53 | \$ | 181.44 | \$ | 41.28 | \$ | - | \$ | \$ 1,014.81 | 56.38\% |
| 52300 | Prof \& Spec Serv | \$ | 12,000.00 | \$ | 55.00 | \$ | 425.00 | \$ | 167.66 | \$ | 425.00 | \$ | 87.00 | \$ | 86.00 |  | \$ 10,754.34 | 89.62\% |
| 52328 | Audits | \$ | 6,250.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 6,500.00 |  | \$ (250.00) | -4.00\% |
| 52364 | Conferences | \$ | 2,400.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ 2,400.00 | 100.00\% |
| 52400 | Publications/Legal Notices | \$ | 750.00 | \$ | - | \$ | 8.60 | \$ | 84.39 | \$ | - | \$ | - | \$ | - | \$ | \$ 657.01 | 87.60\% |
| 52483 | Stipends | \$ | 6,000.00 | \$ | 500.00 | \$ | 500.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |  | \$ 3,400.00 | 56.67\% |
| 52500 | Rents, Leases, Equip | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ 500.00 | 100.00\% |
| 52700 | Minor Equip | \$ | 1,500.00 | \$ | 181.44 | \$ | - | \$ | 607.01 | \$ | - | \$ | 346.55 | \$ | - | \$ | \$ 365.00 | 24.33\% |
| 52800 | Spec DepartExp | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ 500.00 | 100.00\% |
| 53000 | Uuilites | \$ | 6,500.00 | \$ | 922.52 | \$ | 458.36 | \$ | 975.18 | \$ | 600.94 | \$ | 462.82 | \$ | 362.30 | \$ | \$ 2,717.88 | 41.81\% |
|  | Total Serv/Supp | \$ | 51,850.00 | \$ | 2,047.53 | \$ | 2,555.73 | \$ | 4,670.78 | \$ | 1,753.18 | \$ | 1,533.34 | \$ | 8,490.97 | \$ | \$ 30,798.47 | 59.40\% |
| 56110 | Bldgs \& Improv | \$ | 1,500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ 1,500.00 | 100.00\% |
| 56180 | Capital Improv Maj Proj | \$ | 16,000.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | \$ 16,000.00 | 100.00\% |
| 56200 | Equip | \$ | 1,000.00 | \$ | . | \$ | . | \$ | . | \$ | . | \$ | . | \$ | . | \$ | \$ 1,000.00 | 100.00\% |
|  | Total Fixed Assets | \$ | 18,500.00 | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | \$ | . | \$ | \$ 18,500.00 | 100.00\% |
|  | TOTAL ALL CAT. | \$ | 110,000.00 | \$ | 4,820.91 | \$ | 4,979.84 | \$ | 9,080.48 | \$ | 4,556.12 | \$ | 4,510.99 | \$ | 11,681.71 | \$ | \$ 70,369.95 | 63.97\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| JAN-JUN |  |  |  |  |  |  |  | 25.00\% |  | 17.00\% |  |  |  |  |  | Balance Jul-Jun |  | Remain Budg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acct \# | Account |  | Budget |  | Jan |  | Feb |  | Mar |  | Apr |  | May |  | Jun |  |  |  |
| 50100 | Salary | \$ | 31,900.00 | \$ | 2,900.00 | \$ | - | \$ | \$ - | \$ | - | \$ | \$ - | \$ | - | \$ | 16,354.06 | 51.27\% |
| 50310 | FICA | \$ | 2,480.00 | \$ | 225.00 | \$ | - | \$ | \$ - | \$ | - | \$ | \$ - | \$ | - | \$ | 1,270.42 | 51.23\% |
| 50400 | Group Insurance | \$ | - | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | \$ | \$ | - | \$ | - |  |
| 50500 | Worker's comp | \$ | 1,950.00 | \$ | - | \$ | - | \$ | \$ - | S | - | \$ | \$ - | \$ | - | \$ | 322.00 | 16.51\% |
| 50600 | Unemployment | \$ | - | \$ | - | \$ | - | \$ | \$ - | S | - | \$ | \$ | \$ | - | \$ | - |  |
|  | Total Employee Exp | \$ | 36,330.00 | \$ | 3,125.00 | \$ | . | \$ | - | \$ | - | \$ | \$ | \$ | . | \$ | 17,946.48 | 49.40\% |
| 51000 | Agri/Landscaping | \$ | 7,000.00 | \$ | 84.20 | \$ | - | \$ | \$ - | \$ | - | \$ | \$ | \$ | - | \$ | 5,547.28 | 79.25\% |
| 51110 | Clothing \& Per Supp | \$ | 250.00 | \$ | - | \$ | - | \$ | \$ - | S | - | \$ | \$ - | \$ | - | \$ | 231.05 | 92.42\% |
| 51500 | Ins | \$ | 3,700.00 | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | \$ | \$ | - | \$ | 1,596.00 | 43.14\% |
| 51700 | Main: Equip | \$ | 1,000.00 | \$ | 36.43 | \$ | - | \$ | \$ - | \$ | - | \$ | \$ - | \$ | - | \$ | 520.35 | 52.04\% |
| 51800 | Main: Bldgs/lmprov | \$ | 1,200.00 | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | \$ - | \$ | - | \$ | 724.12 | 60.34\% |
| 52200 | Ofice Supp | \$ | 1,800.00 | \$ | 161.81 | \$ | - | \$ | \$ - | \$ | - | \$ | \$ - | \$ | - | \$ | 853.00 | 47.39\% |
| 52300 | Prof \& Spec Serv | \$ | 12,000.00 | \$ | 55.00 | \$ | 5 - | \$ | \$ - | \$ | - | \$ | \$ | \$ | - | \$ | 10,699.34 | 89.16\% |
| 52328 | Audis | \$ | 6,250.00 | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | \$ - | \$ | - | \$ | (250.00) | -4.00\% |
| 52364 | Conferences | \$ | 1,200.00 | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | \$ | \$ | - | \$ | 2,400.00 | 200.00\% |
| 52400 | Publicaions/Legal Notices | \$ | 750.00 | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | \$ - | \$ | - | \$ | 657.01 | 87.60\% |
| 52483 | Stipends | \$ | 6,000.00 | \$ | 300.00 | \$ | - | \$ | \$ - | \$ | - | \$ | \$ | \$ | - | \$ | 3,100.00 | 51.67\% |
| 52500 | Rents, Leases, Equip | \$ | 500.00 | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | \$ - | \$ | - | \$ | 500.00 | 100.00\% |
| 52700 | Minor Equip | \$ | 1,500.00 | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | \$ | \$ | - | \$ | 365.00 | 24.33\% |
| 52800 | Spec DepartExp | \$ | 500.00 | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | \$ | \$ | - | \$ | 500.00 | 100.00\% |
| 53000 | Ufilies | \$ | 6,500.00 | \$ | 462.57 | \$ | - | \$ | \$ . | \$ | - | \$ | \$ | \$ | . | \$ | 2,255.31 | 34.70\% |
|  | Total Serv/Supp | \$ | 50,150.00 | \$ | 1,100.01 | \$ | . | \$ | - | \$ | . | \$ | \$ | \$ | . | \$ | 29,698.46 | 59.22\% |
| 56110 | Bldgs \& Improv | \$ | 1,500.00 | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | \$ | \$ | - | \$ | 1,500.00 | 100.00\% |
| 56180 | Capital Improv Maj Proj | \$ | 16,000.00 | \$ | - | \$ | \$ - | \$ | \$ - | \$ | - | \$ | \$ | \$ | - | \$ | 16,000.00 | 100.00\% |
| 56200 | Equip | \$ | 1,000.00 | \$ | - | \$ | - | \$ | \$ - | \$ | - | \$ | \$ | \$ | - | \$ | 1,000.00 | 100.00\% |
|  | Total Fixed Assets | \$ | 18,500.00 | \$ | . | \$ | . | \$ | - | \$ | . | \$ | \$ | \$ | . | \$ | 18,500.00 | 100.00\% |
|  | TOTAL ALL CAT. | \$ | 104,980.00 | \$ | 4,225.01 | \$ | - | \$ | 5. | \$ | - | \$ | \$ | \$ | $\cdot$ | \$ | 66,144.94 | 63.01\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



| Date Recorded | Acct \# | Account | Company/Individual | Purpose | Expense | Acct Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1/26/21 | 50100 | Salary | Actual | Salaries | \$ 2,963.99 | \$ 2,963.99 |
| 1/26/21 | 50310 | FICA | Actual | FICA | \$ 226.75 | \$ 226.75 |
|  | 50400 | Group Ins |  |  |  | \$ |
|  | 50500 | Worker's comp |  |  |  | \$ |
|  | 50600 | Unemployment |  |  |  | \$ |
| 12/10/21 | 51000 | Agri \& Landscape | Clark Pest Control | Spray for weeds | \$ 1,074.00 |  |
| 12/3/21 | 51000 | Agri \& Landscape | City of Ione | Burn permit | \$ 9.00 |  |
| 12/17/21 | 51000 | Agri \& Landscape | Ione Ace Hardware | Gopher bait | \$ 18.52 |  |
|  | 51000 | Agri \& Landscape |  |  |  | \$ 1,101.52 |
|  | 51110 | Clothing \& Pers Supp |  |  |  | \$ |
|  | 51500 | Insurance \& Bonds |  |  |  |  |
|  | 51500 | Insurance \& Bonds |  |  |  | \$ |
| 12/3/21 | 51700 | Main \& Equp | Twnshp\#2 | Chevron gasoline | \$ 25.00 |  |
| 12/17/21 | 51700 | Main \& Equp | Ione Ace Hardware | Oil for equipment | \$ 10.77 |  |
|  | 51700 | Main \& Equp |  |  |  |  |
|  | 51700 | Main \& Equp |  |  |  | \$ 35.77 |
| 12/17/21 | 51800 | Main-Bldgs/Improv | Ione Ace Hardware | Air filter for office | \$ 5.38 |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  |  |
|  | 51800 | Main-Bldgs/Improv |  |  |  | \$ 5.38 |
|  | 52200 | Office Supplies |  |  |  |  |
|  | 52200 | Office Supplies |  |  |  |  |
|  | 52200 | Office Supplies |  |  |  |  |
|  | 52200 | Office Supplies |  |  |  | \$ |
| 12/10/21 | 52300 | Prof \& Spec Serv | CAPC | Annual dues | \$ 31.00 |  |
| 12/17/21 | 52300 | Prof \& Spec Serv | C\&P Tax Service | Payroll | \$ 55.00 | \$ 86.00 |
| 12/10/2021 | 52328 | Audits | Cathy Castillo | Review of financials | \$ 6,500.00 | \$ 6,500.00 |
|  | 52364 | Conferences |  |  |  | \$ |
|  | 52400 | Pub/Legal Notices |  |  |  | \$ |
| 12/10/21 | 52483 | Stipends | B/R/SI/Sm | December | \$ 400.00 | \$ 400.00 |
|  | 52500 | Rents, Leases, Equip |  |  |  | \$ |
|  | 52700 | Minor Equip | Ione Ace Hardware | Wrench stub |  |  |
|  | 52700 | Minor Equip |  |  |  | \$ |
|  | 52800 | Spec Dept Exp |  |  |  | \$ |
|  | 53000 | Utilities | PG\&E | Elec |  |  |
| 12/17/21 | 53000 | Utilities | Amador Water Agency | Serv Charge \& Debt Serv charge | \$ 57.19 |  |
| 12/17/21 | 53000 | Utilities | Aces Waste Serv | Trash pickup | \$ 43.97 |  |
| 12/17/21 | 53000 | Utilities | Amador Water Agency | 006405-001 (Raw Water) | \$ 127.89 |  |
| 12/3/2021 | 53000 | Utilities | Ooma | Phone | \$ 27.28 |  |
|  | 53000 | Utilities | Ooma | Phone |  |  |
| 12/10/2021 | 53000 | Utilities | AT\&T | Internet | \$ 42.80 |  |
|  | 53000 | Utilities | Pinnacle Alarm | Quarterly |  |  |
| 12/3/2021 | 53000 | Utilities | PG\&E | Elec | \$ 63.17 | \$ 362.30 |
|  | 56110 | Bldgs \& Improv |  |  |  |  |
|  | 56110 | Bldgs \& Improv |  |  |  |  |
|  | 56110 | Bldgs \& Improv |  |  |  | \$ |
|  | 56180 | Cap Improv Maj Proj |  |  |  |  |
|  | 56180 | Cap Improv Maj Proj |  |  |  |  |
|  | 56180 | Cap Improv Maj Proj |  |  |  |  |
|  | 56180 | Cap Improv Maj Proj |  |  |  |  |
|  | 56180 | Cap Improv Maj Proj |  |  |  |  |
|  | 56180 | Cap Improv Maj Proj |  |  |  | \$ |
|  | 56200 | Equipment |  |  |  | \$ |
|  |  |  |  | TOTAL | \$ 11,681.71 | \$ 11,681.71 |
|  |  | * $\mathrm{A}=$ Allen $\mathrm{B}=$ Benetts R | Reed SI=Slayton Sm-Smith |  |  |  |
|  |  |  |  |  |  |  |



Add to Definitions: "Infant: A baby (or fetus) not over 365 days old."
I Trustees C.
a. Trustees shall serve with compensation as allowed in the California Health and Safety Code (Sec. 9031a). The trustees shall receive began receiving $\$ 100$ per regular monthly meeting, as approved by the Board on August 8, 2013. A trustee attending by teleconference will receive full compensation, provided at least a majority of the Board members are present within the boundaries of the District (California Government Code 54953). Effective March 1, 2022, the Board of Trustees shall receive an increase of 5\% of the current stipend of $\$ 100$ per regular monthly meeting (H\&S Code 9031, and Div. 10, Chap. 2, Sec. 20200 of the CA Water Code). An identical increase shall be considered every year at any regular or specially-called meeting of the Board in February of those years.
VII Administration Policy
F. Purchasing and Bidding

1. Purchasing of property and supplies.
a. The office manager and grounds manager shall be permitted to spend up to $\$ 1,000$ for the replacement of equipment, repair of equipment, or cemetery operation, provided at least two trustees give verbal approval for any amount over $\$ 500$. Any amount above $\$ 1,000$ must be approved by action of the entire board. This will not apply in the case of an emergency, in which case the office or grounds manager must get the approval of the chairperson (If the chairperson cannot be reached, the manager must get the approval of another trustee in the following order: vice-chairperson, treasurer, secretary, trustee).
b. Where the cost of the personal property and/or supplies cost between ene five thousand dollars ( $\$ 1,000-\$ 5,000$ ) and ten thousand dollars $(\$ 10,000)$, price competition must be undertaken by attempting to secure at least three bids.

## X. General Operations

A. Interment
ii. General Provisions (H\&S Code 8113.1)

1. Except as provided in X.A.ii.2,3,4 below, there shall be no less than 18 inches of dirt or turf on top of all vaults, caskets, urns, or other enclosures of human remains as measured at the time of burial.
2. Cremated remains placed in an urn or urn vault and covered with at least three-quarters of an inch of concrete, brass, granite, marble, or metal, affixed to the urn or urn vault shall be exempt from the requirement of X.A.ii. 1 above.
3. In the case of consensual double burials, the casket or vault that is on top shall be covered with at least 12 inches of dirt or turf as measured at the time of burial.
4. In the case of extreme hardship, upon request of the next of kin or other person responsible for
making the burial arrangements for the deceased, a burial of less than 18 ", but not less than $12^{\prime \prime}$ may be provided.
5. Excluding the Natural Burial Section, all full body remains must be contained in a casket or coffin.
i. v. Sections 0-7B (Historic Burial Area)
6. No double-depth burials are allowed in these sections.
7. All grave markers in these sections must be approved by the board of directors, and may be required to blend in with the historic nature of this area.
8. No urns are allowed in burial plots in this section.
vi. Section 8 (Allen Hill or Family Burial)
9. Plots in this section must be purchased as part of a curbed area.
10. A minimum of two plots, enclosed in the same curbed area, must be purchased in this section.
11. Urns or urn vaults may be inurned here, but must conform to the rules and laws described in X.A. 2 above.
12. Grave markers, other than ground-level markers, must be approved by the board of directors.
13. The purchaser of the curbed plot area is responsible for the cost of the materials and labor required to build the plot area.
14. All curbing construction is subject to approval by the board of directors.
vii. Sections $A, B, C, D, E$
15. Plots may be purchased for single caskets, double-deep caskets, and/or up to six urns.
16. Markers must be ground level.
xi. Fees
17. Endowment Care Fee

> a. No endowment care fee shall be required if the person purchasing interment/inurnment rights made that purchase prior to the establishment of the endowment fee. [Adopted by Board September 9, z021 2008]

## X. General Operations

C. Payroll Procedure: Board and staff shall following the procedures included in Appendix EF , adopted by the Board on February 9, 2017.

## Regulations

IV. Interments: Infant/Pre-born Hardship Availability

Upon request, the district may provide a special burial plot to inter the remains of an infant or preborn baby. The plots that may be offered free of charge are those that have been determined by the board to be unusable for full-size caskets or otherwise impractical for normal use. This offer is subject to availability of these special plots.

## Appendix D

Add to SINGLE PLOT: "For a $2^{\text {nd }}$ casket: $\$ 200$ + Endowment fee

## 1. Purpose

This accounting policy establishes the minimum cost (capitalization amount) that shall be used to determine the capital assets that are to be recorded in Ione Memorial District annual financial statements (or books).

## 2. Capital Asset definition

A "Capital Asset" is defined as a unit of property that: (1) has an economic useful life that extends beyond 12 months; and (2) was acquired or produced for a cost of $\$ 5,000.00$ or more. Capital Assets must be capitalized and depreciated for financial statement (or bookkeeping) purposes.

## 3. Capitalization thresholds

Ione Memorial District establishes $\$ 5,000.00$ as the threshold amount for minimum capitalization.
Any items costing below this amount should be expensed in Ione Memorial District's financial statements (or books).
4. Capitalization method and procedure

All Capital Assets are recorded at historical cost as of the date acquired.
Tangible assets costing below the aforementioned threshold amount are recorded as an expense for Ione Memorial District's annual financial statements. Alternatively, assets with an economic useful life of 12 months or less are required to be expensed for financial statement purposes, regardless of the acquisition or production cost.

## 5. Recordkeeping

Invoice substantiating an acquisition cost of each unit of property shall be retained for a minimum of four years.

